

**FORM II**

[see rule- 10 of the Bio-medical Waste (Management & Handling) (Amendment) Rules, 2000]

**ANNUAL REPORT**

(To be submitted to the prescribed authority by 31 January every year)

1. Particulars of the applicant

(i) Name of the authorized person (occupier/operator) : .....

FORTIS HOSPITAL & KIDNEY INSTITUTE

(ii) Name & address of the institution : .....

FORTIS HOSPITAL & KIDNEY INSTITUTE

111A, RASHBEHARI AVENUE KOLKATA - 29

Telex No. 2463-3318

Fax No. 2463-4802

2. Category of waste (as per Schedule-I of the Rule) generated and quantity on a monthly average basis :

Category	Waste Quantity	Category	Waste Quantity
Category No. 1	45 Kg.	Category No. 6	177 Kg.
Category No. 2	- Kg.	Category No. 7	350 Kg.
Category No. 3	12 Kg.	Category No. 8	14925 Ltr.
Category No. 4	147 Kg.	Category No. 9	- Kg.
Category No. 5	- Kg.	Category No. 10	- Kg.

Note: all quantities to be given in kg/month, except Category No. 8, which will be in ltrs./month

3. Brief details of the treatment facility :

In case off-site facility :

(i) Name of the Operator MEDICARE ENVIRONMENT MANAGEMENT PVL

(ii) Name and Address of the facility : 'F' ROAD, BELGAECHEHA, HOWRAH - 7110

Tel. No. 26513890 Telex No. .... Fax No. 26516207

4. Category-wise quantity of waste treated :

i) Incineration/Burial (Yellow bag) : 234 kg/month

ii) Autoclave/Microwave (Blue bag) : 350 kg/month

5. Mode of treatment with details : DONE BY MEDICARE

6. Any other information : NO

7. Certified that the above report is for the period from 01/01/2016 - 31/12/2016

Date : 5/01/2017

Signature : Gopa Hazra

Place : KOLKATA

Designation : CON

**GOPA HAZRA  
NURSING HEAD**